

**RECOMMENDED READING LIST OF
PROFESSOR TIMOTHY J WINTER**
[compiled 6 April, 2009]

Timothy Winter
Sheikh Zayed Lecturer in Islamic Studies
University of Cambridge

Timothy John Winter (born 1960), aka Shaykh Abdul Hakim Murad, is a British Muslim thinker, professor, and translator. Winter has written about the interaction between Islam and secular issues spanning a wide range of disciplines. He has held a number of lectureships and administrative posts in British academia having to do with theology, the intellectual history of Islamic civilization, and international academic cooperation.

<http://www.facebook.com/pages/Abdal-Hakim-Murad-Timothy-J-Winter/30691154510?v=info>

Beginners:

Abdel, Haleem M. A., trans. *The Qur'an* (New York: Oxford UP, 2005).

Du Pasquier, Roger. *Unveiling Islam* (Cambridge: Islamic Texts Society, 1990).

Emre, Yunus. *The City of the Heart: Yunus Emre's Verses of Wisdom and Love*. trans. Süha Faiz (Shaftesbury, Dorset: Element, 1992).

al-Haddad, Abdullah. *The Book of Assistance* (London: Quilliam Press, 1989).

Hammad, Ahmad Zaki. *Lasting Prayers of the Quran and the Prophet Muhammad* (Bridgeview, IL: Quranic Literacy Institute, 1996).

Hofmann, Murad Wilfried. *Islam: the alternative* (Reading: Garnet, 1993).

Ibrahim, Izzedien and Denys Johnson-Davies. trans. *Forty Hadith* (Beirut, 1983).

Khan, Maulana Wahiduddin. *Islam and Peace* (New Delhi: Goodword, 1999).

Lawrence, Bruce. *The Qur'an: a biography* (New York, 2007).

Lings, Martin. *Muhammad: his biography based on the earliest sources* (Cambridge: Islamic Texts Society, 1986).

Maqsood, Ruqaiyyah Waris. *The Muslim Marriage Guide* (London: Quilliam, 1995).

Masri, Al-Hafiz Basheer Ahmad. *Animal Welfare in Islam* (3rd ed. Leicester: Islamic Foundation, 2007).

Murad, Abdal Hakim. *Muslim Songs of the British Isles, Arranged for Schools* (London: Quilliam Press, 2005).

al-Nawawī, Yahyā Ibn-Šaraf. *Al-Maqasid: Imam Nawawi's Manual of Islam*. trans. Noah H. Keller (Evanston: Sunna Books, 1994).
English translation and appendices by Sheikh Noah Ha Mim Keller.

Schleifer, Aliah. *Mary the Blessed Virgin of Islam* (Cambridge: Islamic Texts Society, 1998).

Shalabi, Abdul Wadod. *Islam Religion of Life* (London: Quilliam Press, 1990).

Stockton, Peter. *Transcending Jerusalem* (Stockton, 2008). Web.
<<http://www.transcendingjerusalem.com>>.

Tawfiq, Idris. *Gardens of Delight: A Simple Introduction to Islam* (London: Stacey International, 2007).

Winter, Tim, and John A. Williams. *Understanding Islam and the Muslims: The Muslim Family and Islam and World Peace*. (Louiville KY: Fons Vitae, 2002).

Wolfe, Michael. *The Hajj: an American's pilgrimage to Mecca* (New York: Atlantic Monthly Press, 1993).

Wolfe, Michael, ed. *Taking Back Islam: American Muslims Reclaim their Faith* (New York: Rodale, 2002).

Yusuf, Hamza. *The Creed of Imam al-Tahawi* (Hayward CA: Zaytuna, 2007).

Intermediate

Akhtar, Shabbir. *A Faith for All Seasons: Islam and the challenge of the modern world* (Chicago: Ivan R. Dee, 1990).

al-Akiti, Shaykh Muhammad Afifi. *Defending the Transgressed by Censuring the Reckless against the Killing of Civilians* (U.K.: Aqsa Press, and Germany: Warda Publications, 2005).

Asad, Muhammad. *The Message of the Quran* (new edition, London: The Book Foundation, 2008).

Ayub, Muhammad. *Understanding Islamic Finance* (New York: Wiley, 2008).

Burckhardt, Titus. *Art of Islam: language and meaning*. Commemorative edition (Bloomington: World Wisdom, 2009).

Esposito, John and Mogahed, Dalia. *Who Speaks for Islam: What a Billion Muslims Really Think* (New York: Gallup Press, 2007).

Hallaq, Wael B. *Islamic Legal Theories: an introduction to Sunni usul al-fiqh*. (Cambridge: Cambridge University Press, 1997).

al-Hanbali, Ibn Rajab. *The Compendium of Knowledge and Wisdom* (London: Turath Publishing, 1428/2007).

Helminski, Camille Adams. *Women of Sufism: a Hidden Treasure* (Boston: Shambala, 2003).

- Izetbegovic, Alija. *Islam between East and West* (Indianapolis: American Trust Publications, 1984).
- al-Jawziyya, Ibn Qayyim. *The Invocation of God: al-Wabil al-Sayyib min al-Kalim al-Tayyib*. Tr. Michael Abdurrahman Fitzgerald and Moulay Youssef Slitine (Cambridge: Islamic Texts Society, 2000).
- Kamali, Mohammed Hashim. *The Dignity of Man: An Islamic Perspective* (Cambridge: Islamic Texts Society, 2002).
- Legenhausen, Muhammad. *Islam and Religious Pluralism* (London: Al-Hoda, 1999).
- Lumbard, Joseph E.B. ed. *Islam, Fundamentalism, and the Betrayal of Tradition* (Bloomington IN: World Wisdom, 2004).
- Mahmutcehagic, Rusmir. *The Mosque: the heart of submission* (Fordham: Fordham University Press, 2007).
- Momen, M. *An Introduction to Shi'i Islam* (London: George Ronald, 1999).
- Roald, Anne Sofie. *Women in Islam: the Western experience* (London: Routledge, 2001).
- Sheikh, Aziz and Gatrad, Abdul Rashid. eds. *Caring for Muslim Patients*. Second edition (Abingdon: Radcliffe, 2008).
- Siddiqi, Muhammad Zubayr. *Hadith Literature: its origin, development and special features* (Cambridge: Islamic Texts Society, 1993).
- Tura, M. Nusret. *The Path of Love* (Istanbul: Insan, 2008).
- Winter, Timothy. ed. *The Cambridge Companion to Classical Islamic Theology* (Cambridge: Cambridge University Press, 2008).
- Yaran, Cafer S. *Understanding Islam* (Edinburgh: Dunedin Academic Press, 2007).
Advanced
- Açar, Halil Rahman. *Is Scientific Knowledge Rational?* (Istanbul: Insan, 2008).
- Açıkgenç, Alparslan. *Being and Existence in Sadra and Heidegger* (Kuala Lumpur: İSTAC, 1993).
- Akhtar, Shabbir. *The Quran and the Secular Mind: A Philosophy of Islam* (London: Routledge, 2007).
- Bakar, Osman. *Classification of Knowledge in Islam* (Cambridge: Islamic Texts Society, 1998)
- Hacinebioglu, Ismail Latif. *Does God Exist? Logical foundations of the cosmological argument* (Istanbul: Insan, 2008).
- Iskenderoglu, Muammer. *Fakhr al-Din al-Razi and Thomas Aquinas on the Question of the Eternity of the World* (Leiden: E.J.W. Brill, 2002).

- Jackson, Sherman A. *On the Boundaries of Theological Tolerance in Islam: Abu Hamid al-Ghazali's Faysal al-Tafriqa* (Karachi: Oxford University Press, 2002).
- Kamali, Muhammad Hashim. *Principles of Islamic Jurisprudence* (Cambridge: Islamic Texts Society, 1997).
- Koshul, Basit Bilal and Kepnes, Steven, eds. *Scripture, Reason and the Contemporary Islam-West Encounter: Studying the 'Other', Understanding the 'Self'* (New York and Basingstoke: Palgrave Macmillan, 2007).
- al-Misri, Ibn Naqib. *Reliance of the Traveller: A Classic Manual of Islamic Sacred Law*. Trans. Nuh Keller (Beltsville: Amana, 1993).
- Murad, Abdal Hakim. *Bombing without Moonlight: the Origins of Suicidal Terrorism* (Bristol: Amal Press, 2008).
- Murata, Sachiko. *The Tao of Islam: a sourcebook on gender relationships in Islamic thought* (Albany: State University of New York Press, 1992).
- Nasr, Seyyed Hossein and Leaman, Oliver, eds. *History of Islamic Philosophy* (New edition. London: Routledge, 2001).
- al-Said, Labib. *The Recited Koran: a history of the first recorded version* (Princeton: Darwin Press, 1975).
- Sentürk, Recep. *Narrative Social Structure: Anatomy of the Hadith Transmission Network 610-1505* (Stanford: Stanford University Press, 2005).
- al-Shafi'i. *Al-Shafi'i's Risala: Treatise on the Foundations of Islamic Jurisprudence*, tr. Majid Khadduri (Repr. Cambridge: Islamic Texts Society, 1987).
- Shihadeh, Ayman, ed. *Sufism and Theology* (Edinburgh: Edinburgh University Press, 2007).
- Shihadeh, Ayman. *The Teleological Ethics of Fakhr al-Din al-Razi* (Leiden: E.J.W. Brill, 2006).
- Yazdi, Mehdi Ha'iri. *The Principles of Epistemology in Islamic Philosophy* (Albany NY: State University of New York Press, 1992).